

EXECUTIVE CABINET

Day: Wednesday
Date: 26 August 2015
Time: 2.00 pm
Place: Lesser Hall - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	DECLARATIONS OF INTEREST To receive any declarations of interest from Members of Executive Cabinet.	
3.	MINUTES	
a)	EXECUTIVE CABINET To receive the Minutes of the last meeting held on 24 June 2015.	1 - 8
b)	STRATEGIC PLANNING AND CAPITAL MONITORING PANEL To receive the Minutes of the last meeting held on 13 July 2015.	9 - 18
c)	ENFORCEMENT CO-ORDINATION PANEL To receive the Minutes of the last meeting held on 29 July 2015.	19 - 24
d)	ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY To consider the Minutes of the meeting of the AGMA Executive Board and Greater Manchester Combined Authority held on 29 May 2015 and 26 June 2015.	25 - 58
e)	FORWARD PLAN OF STRATEGIC DECISIONS FOR THE GMCA AND AGMA EXECUTIVE To note the Forward Plan of Strategic Decisions of the GMCA and AGMA Executive.	59 - 62

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon on robert.landon@tameside.gov.uk or 0161 342 2146, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
4.	FINANCIAL MONITORING	
a)	REVENUE MONITORING To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Finance).	63 - 88
b)	CAPITAL MONITORING To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Finance).	89 - 106
5.	CABINET OUTCOMES To consider the attached report of the Executive Leader/Executive Director (Governance and Resources).	107 - 132
6.	CUSTOMER SERVICES EXCELLENCE - OUTCOME OF ASSESSMENT To consider the attached report of the Deputy Executive Leader/First Deputy (Performance and Finance)/Chief Executive/Executive Director (Governance and Resources).	133 - 144
7.	NEXT STEPS FOR CUSTOMER SERVICE To consider the attached report of the Executive Member (Neighbourhoods and Health)/Executive Director (Place).	145 - 192
8.	CORPORATE EQUALITY SCHEME To consider the attached report of the Executive Member (Adults Social Care and Wellbeing)/Executive Director (Governance and Resources).	193 - 254
9.	SCHOOL ADMISSIONS To consider the attached report of the Executive Member (Learning, Skills and Economic Growth)/Assistant Executive Director (Education).	255 - 288
10.	MARKETS POLICY To consider the attached report of the Deputy Executive Leader/Assistant Executive Director (Environmental Services).	289 - 306
11.	DEFERRED PAYMENT AND CHARGING POLICY To consider the attached report of the Executive Member (Adult Social Care and Wellbeing)/Assistant Executive Director (Adult Services).	307 - 326
12.	COMMUNITY RESPONSE SERVICES CHARGING AND A.R.S. BANDING To consider the attached report of the Executive Member (Adult Social Care and Wellbeing)/Assistant Executive Director (Adult Services).	327 - 348
13.	URGENT ITEMS To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	

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